

STUDENT HANDBOOK 2022



MASJIDYUSOFISHAK

10 WOODLANDS DRIVE 17 SINGAPORE 737740 contact@masjidyusofishak.sg



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WELCOME MESSAGE



IN THE NAME OF ALLAH MOST GRACIOUS MOST MERCIFUL

We begin this auspicious year in the name of Allah SWT Most Gracious Most Merciful.

It had been a challenging year for all of us over the last 2 years, in rising above the pandemic. To date, stronger Covid-19 variants coming our way resulting in more stringent measures in place.

Despite the severity, we are pleased to be able to welcome our students back to the mosque, Alhamdulilah. This year, we continue inculcating 'blended learning' into the programme. We want our students to benefit from an interactive, engaging and flexible learning approach to Islamic learning. The 3 modes of learning that we adopt, online, face-to-face and hybrid, are familiar modes of learning to all students and will continue to be the norm in years to come.

We believe in imbibing strong Islamic values in our children. Children are our greatest assets and our future hopes and glory. Our dedicated team of Asatizahs are committed to serve the Islamic needs of our students. We added new content for the Quranic and Solat Literacy within curriculum hours and enhance the resources to meet parents' aspirations. Our learning materials are also available online, making it more convenient for students and parents to access work and revision materials.

Another new feature this year is the monthly sharing of Islamic festivities in our lessons. We hope to share insights into the current context and transform students' outdoor voyage into a virtual learning expedition.

We hope for a solid cooperation and undivided support from parents. A tripartite relationship among teachers, parents and students is necessary for the programme to be a success, especially in these trying times. We are all ears on your feedback via our multiple communication channels. My team and I look forward to meet you on various occasion such as Parent-Teachers Conference (PTC), Parents Chit-Chat Session and parenting programmes in the pipeline throughout the year.

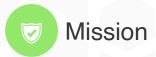
We sincerely look forward to a long-term partnership with you. May Allah SWT reward all efforts abundantly and shower us with His blessings, Ameen YRA.

OVERVIEW OF MASJID YUSOF ISHAK





An inspired institution that is the pride of our community



To develop the right Islamic values To support the teachings of Islam To promote 'Blessings to All'



Serve with integrity Promote an inclusive society Possess mutual respect Be compassionate

GETTING TO MASJID YUSOF ISHAK



BY FOOT

10 Woodlands Drive 17

- · Follow the footpath along Christchurch Secondary School
- · Use the MRT linkway and proceed to Exit 4



BY BUS 901/901M

Alight at Woodlands South Train Station

- · Before the masjid (at Blk 541/Opposite Ace the Place CC)
- · After the masjid (at Christchurch Secondary School)
 Follow the footpath or use the MRT linkway and proceed to Exit 4



BY MRT: Woodlands South Station (TE 3)

Alight and proceed to Exit 4

The entrance at the back of the masjid (pictured below) is still closed. We will update the public on all social media channels when the entrance re-opens.



OVERVIEW OF aLIVE PROGRAMME

The aLIVE programmes adopt a thematic approach to learning, mainly focusing on the core topics in Islamic Education. Different themes appropriate for the different levels have been developed so that lessons can be delivered effectively.

The subjects on Aqidah and Fiqh are presented as Faith & Practices, Akhlak as Character & Life Skills, Sirah and Tarikh as Social & Civilisational Islam and Iqra' and Qur'an Reading as Qur'anic Literacy.

The programme instills an integrated approach to knowledge and understanding from the Islamic point of view, and equip our students with ample knowledge to cater to the changing needs and learning styles and abilities, as they grow.



Vision

Learning Islamic Values Everyday



Mission

Aims to develop soleh/solehah (pious/righteous) children who are nurtured with taqwa (God-consciousness) and good akhlak (character), knowledgeable in Islam, become practising Muslims, and show care and concern torwards others.



Philosophy

And let there be (arising) from you a nation inviting to (all that is) good, enjoining what is right and forbidding what is wrong, and those will be the successful.

[Al-'Imran: 104]



alive curriculum

KIDS 5-8 YEARS OLD

AN EARLY START TO ISLAM

This programme provides an introduction to Islam.

Students are exposed to the basics of Islam, especially in Aqidah, to anchor their beliefs from a young age.

DESIRED OUTCOMES

- · Develop the love for Allah and Prophet Muhammad s.a.w
- · Refer to the Sahabahs and Prophets as examples
- · Know what is right (Ma'ruf) and what is wrong (Mungkar)
- · Developed the habits to perform solat and good deeds appropriate to their age
- · Articulate what they have learnt
- · Love their famillies, friends, teachers and school
- · Be able to express and appreciate the beauty of Allah's creations
- · Be able to recognize Arabic letters and read and write basic Arabic

TWEENS 9-12 YEARS OLD

EXPLORING. DISCOVERING & LEARNING ISLAM

This programme builds on students' existing knowledge of Islam from the previous programme. Students are guided on understanding and carrying out responsibilities as a Muslim, so that they will be prepared to face the challenges of pre-teen life.

DESIRED OUTCOMES

- · Distinguish right from wrong
- · Possess good akhlak
- · Understand, appreciate and practice the Pillars of Islam (Arkanul Islam)
- · Have a deeper understanding of Aqidah and Pillars of Iman (Arkanul Iman)
- · Read the Al-Qur'an well, memorise and appreciate the general meaning of selected surahs

TEENS 13-16 YEARS OLD

LEARNING, LIVING & LOVING ISLAM

This programme reinforces Islamic values and builds on students' existing knowledge of Islam. It also provides a platform for students to discuss Islamic perspectives on issues like identity, entertainment, relationships and other relevant areas concerning teens.

DESIRED OUTCOMES

- · Acquire a confident Muslim teen identity with strong Islamic moral character
- · Learn, appreciate and manifest Islamic values and teachings appropriate for Muslim teens
- · Develop passion for learning and Al-Qur'an-companionship
- · Emulate exemplary spirit of Islam from great Muslim personalities and Islamic heritage

YOUTHS 17-21 YEARS OLD

EMPOWERING TOMORROW'S LEADERS WITH ISLAM

This programme provides a variety of modules for youths with different backgrounds and interests. It also provides an opportunity for youths with minimal or no formal Islamic education background to "catch up" via the "Revisit Series".

DESIRED OUTCOMES

- · Acquire sufficient knowledge on the practices and creed of Islam
- · Differentiate between correct and incorrect teachings
- · Do basic research on Islamic teachings and practices
- · Be enlightened about Islamic history and civilisation and be able to relate to the pearls of wisdom within
- \cdot Internalise the values and moral teachings of Islam into every aspect of life

2022

- CALENDAR -

January T W T S S 1 5 7 9 6 8 10 11 12 13 14 15 16 17 18 19 20 21 22 **23** 24 25 26 27 28 29 30

February Т (1)3 7 9 8 10 - 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

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31

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	December							
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19	20	21	22	23	24	25		
26	27	28	29	30	31			

CENTRE SCHEDULE FOR GLIVE PROGRAMME

SCHOOL TERM

TERM 1: 11 JAN - 13 MAR TERM 2: 22 MAR - 29 MAY TERM 3: 28 JUN - 28 AUG TERM 4: 13 SEP - 13 NOV

SCHOOL HOLIDAYS

TERM 1: 14 MAR - 20 MAR TERM 2: 31 MAY - 26 JUN TERM 3: 29 AUG - 11 SEP TERM 4: 14 NOV - 31 DEC

Note: School Holiday Programmes and Parenting Seminar (if any) will be held during the school holidays.

Information will be uploaded on the social media pages of Masjid Yusof Ishak and telegram channel: t.me/EduMYI

CENTRE CLOSURE DURING PH

CHINESE NEW YEAR: 1-2 FEB

GOOD FRIDAY : 15 APR LABOUR DAY : 1 - 2 MAY

HARI RAYA AIDILFITRI : 3 MAY

VESAK DAY : 15 - 16 MAY

HARI RAYA AIDILADHA : 10 JUL

DEEPAVALI: 24 OCT

IMPORTANT DATES*

PARENT-TEACHER CONFERENCE: 20 - 26 JUN RE-REGISTRATION EXERCISE 2023: 1 JUL - 30 JUL

Priority enrolment for current students

NEW REGISTRATION EXERCISE 2023 : 2 AUG YOUTH GRADUATION CEREMONY : 20 NOV

^{*}The above dates are subject to change. Parents will be informed accordingly. Join our Telegram channel t.me/EduMYI

CLASS SCHEDULE

WEEKDAY CLASSES

WEDNESDAY | 4 - 7PM ■ LOCATION: LEVEL 4

ARRIVAL: 3.45PM | DISMISSAL: 6.45PM

CLASS	VENUE	ASATIZAH
KIDS 1A	SEMINAR ROOM 5	USTAZAH NUR FAEZAH IBRAHIM
KIDS 2A	SEMINAR ROOM 6	USTAZAH NUR AZLINA ZUIKAFILI
KIDS 3A	SEMINAR ROOM 3	USTAZAH SITI AISYAH KASIM
KIDS 4A	SEMINAR ROOM 4	USTAZ AHMAD KHALIL MD RAFII

THURSDAY | 4 - 7PM ■ LOCATION: LEVEL 4

ARRIVAL: 3.45PM | DISMISSAL: 6.45PM

CLASS	VENUE	ASATIZAH	
TWEENS 1A	SEMINAR ROOM 3	USTAZAH NUR FAEZAH IBRAHIM	
TWEENS 2A	SEMINAR ROOM 4 USTAZAH NUR AZLINA ZUIKAFILI		
TWEENS 3A	SEMINAR ROOM 5	USTAZAH SITI AISYAH KASIM	
TWEENS 4A	SEMINAR ROOM 6	USTAZ AHMAD KHALIL MD RAFII	

FRIDAY I 4 - 7PM LOCATION: LEVEL 4 ARRIVAL: 3.45PM I DISMISSAL: 6.45PM

CLASS	VENUE	ASATIZAH
TEENS 1A	SEMINAR ROOM 3	USTAZAH NUR FAEZAH IBRAHIM
TEENS 2A	SEMINAR ROOM 4	USTAZAH SITI AISYAH KASIM
TEENS 3A	SEMINAR ROOM 5	USTAZAH SHARIFAH DALILAH HILMIYAH
TEENS 4A	SEMINAR ROOM 6	USTAZ MOHAIMIN TOKYAN

FRIDAY I 7 - 10PM LOCATION: LEVEL 3
ARRIVAL: 6.45PM I DISMISSAL: 9.45PM

CLASS	VENUE	ASATIZAH		
YOUTH 1A	SEMINAR ROOM 1	USTAZ MOHAIMIN TOKYAN		
YOUTH 2A	SEMINAR ROOM 2	USTAZAH NUR SABRINA NIZAM		

CLASS SCHEDULE

SATURDAY CLASSES

SESSION 1: 8 - 11AM

ARRIVAL: 7.45AM | DISMISSAL: 10.45AM

CLASS	VENUE	LEVEL	ASATIZAH	
KIDS 1B	SEMINAR ROOM 5	4	USTAZAH NURIN AFRINA AZMAN	
KIDS 2B	SEMINAR ROOM 6	4	USTAZAH NUR ZAHIDAH NASUHA	
KIDS 3B	SEMINAR ROOM 1	3	USTAZAH SHARIFAH DALILAH HILMIYAH	
KIDS 4B	SEMINAR ROOM 2	3	USTAZAH NUR QANITA ABD WAHAB	
TWEENS 1B	SEMINAR ROOM 3	4	USTAZAH SITI SHAHIDAH SUANDI	
TWEENS 2B	SEMINAR ROOM 4	4	USTAZAH PUTERRI NURRUL HAFEZO	

SESSION 2: 11.30AM - 2.30PM

ARRIVAL: 11.15AM | DISMISSAL: 2.15PM

CLASS	VENUE	LEVEL	ASATIZAH
KIDS 3C	SEMINAR ROOM 1	3	USTAZAH SHARIFAH DALILAH HILMIYAH
KIDS 4C	SEMINAR ROOM 2	3	USTAZAH NUR QANITA ABD WAHAB
TWEENS 1C	SEMINAR ROOM 3	4	USTAZAH SITI SHAHIDAH SUANDI
TWEENS 2C	SEMINAR ROOM 4	4	USTAZAH PUTERRI NURRUL HAFEZOH
TWEENS 3B	SEMINAR ROOM 5	4	USTAZAH NURIN AFRINA AZMAN
TWEENS 4B	SEMINAR ROOM 6	4	USTAZAH NUR ZAHIDAH NASUHA

SESSION 3: 3 - 6PM

ARRIVAL: 2.45PM | DISMISSAL: 5.45PM

CLASS	VENUE	LEVEL	ASATIZAH
TWEENS 3C	SEMINAR ROOM 5	4	USTAZAH NURIN AFRINA AZMAN
TWEENS 4C	SEMINAR ROOM 6	4	USTAZAH NUR ZAHIDAH NASUHA
TEENS 1B	SEMINAR ROOM 1	3	USTAZAH SITI NUR AISYAH ZAMRI
TEENS 2B	SEMINAR ROOM 2	3	USTAZ MOHAIMIN TOKYAN
TEENS 3B	SEMINAR ROOM 3	4	USTAZAH SHARIFAH DALILAH HILMIYAH
TEENS 4B	SEMINAR ROOM 4	4	USTAZAH NUR SABRI <mark>NA NIZAM</mark>

CLASS SCHEDULE

SUNDAY CLASSES

SESSION 1: 8 - 11AM

ARRIVAL: 7.45AM | DISMISSAL: 10.45AM

CLASS	VENUE	LEVEL	ASATIZAH	
KIDS 1C	SEMINAR ROOM 5	4	USTAZAH ZULAIKHA SURIP	
KIDS 2C	SEMINAR ROOM 6	4	USTAZAH NUR ZAHIDAH NASUHA	
TEENS 1C	SEMINAR ROOM 1	3	USTAZAH FATONAH JOHARI MANNI	
TEENS 2C	SEMINAR ROOM 2	3	USTAZAH NUR HAZIRAH HOSNAN	
TEENS 3C	SEMINAR ROOM 3	4	USTAZAH SHARIFAH DALILAH HILMIYAH	
TEENS 4C	SEMINAR ROOM 4	4	USTAZAH NUR QANITA ABD WAHAB	

SESSION 2: 11.30AM - 2.30PM

ARRIVAL: 11.15AM | DISMISSAL: 2.15PM

CLASS	VENUE	LEVEL	ASATIZAH
KIDS 3D	SEMINAR ROOM 1	3	USTAZAH SHARIFAH DALILAH HILMIYAH
KIDS 4D	SEMINAR ROOM 2	3	USTAZAH NUR QANITA ABD WAHAB
TWEENS 1D	SEMINAR ROOM 3	4	USTAZAH SITI SHAHIDAH SUANDI
TWEENS 2D	SEMINAR ROOM 4	4	USTAZAH FATONAH JOHARI MANNI
TWEENS 3D	SEMINAR ROOM 5	4	USTAZAH NURIN AFRINA AZMAN
TWEENS 4D	SEMINAR ROOM 6	4	USTAZ MOHAIMIN TOKYAN

SESSION 3: 3 - 6PM

ARRIVAL: 2.45PM | DISMISSAL: 5.45PM

CLASS	LASS VENUE		ASATIZAH
TEENS 1D	SEMINAR ROOM 1	3	USTAZAH FATONAH JOHARI MANNI
TEENS 2D	SEMINAR ROOM 2	3	USTAZAH NURIN AFRINA AZMAN
TEENS 3D	SEMINAR ROOM 3	4	USTAZAH SHARIFAH DALILAH HILMIYAH
TEENS 4D	SEMINAR ROOM 4	4	USTAZAH NUR AZLINA ZUIKAFILI
YOUTH 2A	SEMINAR ROOM 5	4	USTAZ MOHAIMIN TOKYAN
YOUTH 2B	SEMINAR ROOM 6	4	USTAZAH AHMAD KHALIL MD RAFII

ARRIVING AT THE MOSQUE

CENTRE OPERATIONS

5 CRITICAL CHECKPOINTS TO TAKE NOTE OF:

CHECKPOINT #1: MAIN GATE

- Drop-off/Pick-up Point at the entrance
- · Do arrive 15 minutes before the session starts and ends

CHECKPOINT #2: ZONES

- 2 lanes leading to the porch:
 - »Zone A (colour coded in yellow)
 - »Zone B (colour coded in blue)
- Zone A: for students whose classes are in Seminar Room 1 or 2 (Level 3)
- Zone B : for students whose classes are in Seminar Room 3, 4, 5 & 6 (Level 4).

*refer to pages 8 - 10 for the classes location

Due to SafeEntry measures, only students will be allowed to enter via the designated lanes. Parents will remain outside the gate.

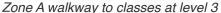




AT THE MOSQUE

CHECKPOINT #3: PORCH

• Students will have to remove their shoes at this checkpoint All shoes to be placed on the designated shoe racks.

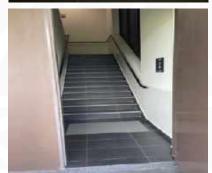






Zone B walkway to classes at level 4







CHECKPOINT #4: SAFE ENTRY CHECK-IN

- Students at Zone A will go through checkpoint A (yellow)
- Students at Zone B will go through checkpoint B (blue)
- Check-in via TraceTogether. Students may use their student pass or TT token to check in. For students 5 & 6 years old, parents may wish to provide a name tag with name and BC number to facilitate check-in.



Checkpoint A: Near prayer hall



Checkpoint B: Near the lift



STUDENTS SHOWING SIGNS OF FEVER, COUGH OR FLU

Students with temperatures measuring 37.5C - 37.8°C will rest at the cooling-off point for 15 minutes. Their temperature will be taken again before proceeding to the classrooms.

If a student continues to measure a temperature higher than 37.8°C, and/or unwell, we will place him/her at the isolation room at Level 2. Parents will be notified to pick up the student as soon as possible.

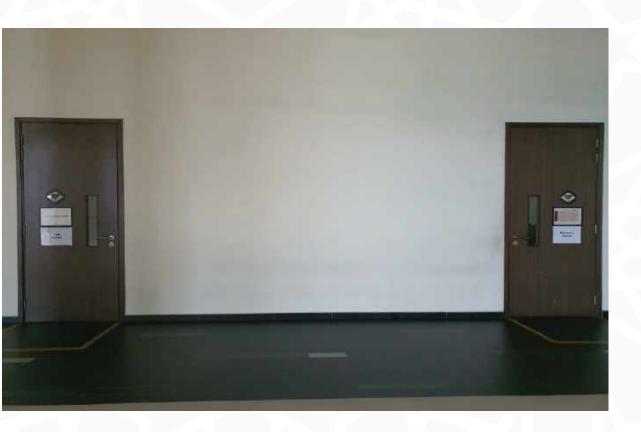
If your child exhibits signs that he/she is unwell, please stay home and log on to our virtual session.

AT THE MOSQUE

CLASSROOMS

CHECKPOINT #5: CLASSROOMS

- All classrooms have separate entry/exit points
- Each class will accommodate up to 17 students with 1m distancing between each student
- Students will take their breaks and pray in their respective classrooms
- Students and asatizah are required to wear mask at all times even in the classroom







WHAT TO BRING



LANYARD WITH ID [With Name & BC no.]



TRACETOGETHER TOKEN/APP [BC/Student Pass is accepted]



BOOKS, STATIONERY & THERMOMETER



SNACKS & WATER BOTTLERefrain from sharing food



PRAYER ESSENTIALS
Prayer mat and prayer garb



BE PUNCTUAL



WEAR MASK AT ALL TIMES



KEEP CLEAN



PRACTICE SAFE DISTANCING



UNIFORM

PURCHASE

STEP 1:

Create or log into your account at bit.ly/aLIVE2022

STEP 2:

Go to "shop" to purchase the uniform.

STEP 3:

Once transaction is completed, you will need to complete the form for size selection:

tinyurl.com/OrderUniform2022

GUIDELINES

1. UNIFORM

- 1.1 Students should come into classes with the prescribed Madrasah uniforms. For the first 2 weeks, newly-enrolled students may wear home clothes adhering to our advisory (refer to points 1.2 and 1.3)
- 1.2 Male students are advised to wear black trousers that are not tight-fitting and black songkok.
- 1.3 Female students are advised to wear black trousers or long skirts and black hijab that covers the chest. Tight pants or translucent skirts are not appropriate and strictly not allowed.



CODE OF CONDUCT

2. GENERAL ETHICS

- 2.1 Students should behave in a responsible and respectful manner at all times.
- 2.2 Students should speak politely.
- 2.3 Students should give salam to teachers and friends.
- 2.4 Student to keep themselves neat and tidy.
- 2.5 Students are not allowed to be in their classrooms before classes start, unless instructed.
- 2.6 Students will have their breaks in the classroom.
- 2.7 Students will perform the congregational prayer in the classroom when their session coincides with prayer time.
- 2.8 Students are advised to come prepared to class ready with *wuduk*. We appreciate it if students have their their meals before coming to class.

3. ARRIVAL & DISMISSAL

- 3.1 Students should arrive15 minutes before class commences.
- 3.2 Student's attendance and check-in time will be taken in class.
- 3.3 Persisent latecomers may be subjected to disciplinary action and parents may be called for a discussion.

4. PARTICIPATION IN CLASS ACTIVITIES

- 4.1 Following Safe Management Measures, each session is limited to 17 students per class. For students whose classes are fully enrolled, they are grouped accordingly. To check your child's group/session, visit MYI portal at: https://tinyurl.com/aLIVEclasses2022.
- 4.2 Students are required to attend physical/online class on rotational basis, if there are more than 1 group in a class.
- 4.3 Throughout the year, several activities and programmes will be organized to ensure holistic learning outcomes for our students. Students' full attendance and participation, both in class and online, are strongly encouraged.
- 4.4 Apart from the core aLIVE programme, ngaji and solat programme known as aLIVE Quranic Literacy and aLIVE Solat Literacy will be introduced in class as part of the session. Students are advised to revise on the core and aSL/aQL enrichment at home.
- 4.5 Class format will be based on full face-to-face, hybrid or full-virtual learning.

SCHOOL MATTERS

5. BOOKS

5.1 Books will be distributed in class and students will need to bring relevant books weekly.

For parents requesting full HBL, books collection is strictly by appointment.

The aSL and aQL books are not included and should be bought separately via the website (bit.ly/aLIVE2022).

6. ATTENDANCE

- 6.1 Attendance will be marked for both physical and virtual session.
- 6.2 Attendance will be marked as late if students arrive/log-in 10 minutes after the class has commenced.
- 6.3 Parents/guardian should notify the form teacher with a Medical Certificate (MC) or letter if your child/ward is absent from class.

MC or letter should be submitted within the week via email to education@masjidyusofishak.sg. You may also email us for any urgent matter.

6.4 We reserve the right to suspend/terminate students if they are continuously absent without reason.

7. ASSESSMENT

- 7.1 The school does not practise examination-based assessment.
- 7.2 Various tools of assessments will be used to measure students' understanding of the lessons. These will be reflected in the student's Progress Report Card or Students Handbook.
- 7.3 Parents are strongly encouraged to attend the Parents-Teachers conference to meet and get updates from the asatizah.
- 7.4 Submission of tasks via Class Dojo: www.classdojo.com
- 7.4.1 Download the guideline at: tinyurl.com/classdojoguidelines

8. HOME-BASED LEARNING RESOURCES

- 8.1 Retrieve resources via www.go.gov.sg/alivehomelearning
- 8.2 To access the materials, select the level, and key in the password.

Parents may exchange academic progress and character development with respective asatizah during the Parents-Teachers Conference. To feedback, email to education@masjidyusofishak.sg

ADMINISTRATION & FEES

9. FEES

9.1 School fee is \$35/- per month.

Upon enrolment, the payment of \$180 is for January & December fees, one-time registration fee, uniform and learning materials (inclusive of aQL and aSL).

- 9.2 Payment is due every 15th of the preceding month.
- 9.3 Parents are encouraged to sign up for GIRO.

GIRO deduction will be made on the 15th of the month.

For unsuccessful deduction, 2nd attempt will be made on the 31st of the month. If deduction is unsuccessful for 3 consecutive months, payment of school fees via GIRO will be de-activated. Parents can make payment of school fees via the online school portal or over the counter* using NETS or cash.

9.4 Arrears should not be held for more than 2 months. If you have any financial difficulties, kindly email us at **ief@masjidyusofishak.sg**.

10. FINANCIAL ASSISTANCE VIA ISLAMIC EDUCATION FUND (IEF) CLOSING DATE: 28 FEBRUARY 2022

- 10.1 IEF is an initiative by MUIS to financially support families whose children are enrolled in the aLIVE programme.
- 10.2 IEF is strictly via application and will only be processed upon submission of form and supporting documents within the stipulated deadline.
- 10.3 There are two categories for IEF application:
- Needy Students Grant (NSG)

NSG category is for family with Per Capita Income (PCI) not exceeding \$500. This grant provides relief, amounting to \$420 for school fees and 90% of miscellaneous fee (inclusive of registration fee and uniform)

Family Support Rebate (FSR)

FSR category is for family with PCI of \$501 - \$750. This grant provides \$70 rebate to offset the first-time payment.

For more information, go to: www.alive.sg/islamic-education-fund.html To apply, email ief@masjidyusofishak.sg

^{*}Please check on counter opening hours prior to coming to the mosque. Updated details can be found on our website and social media channels.

CHANGE OF CLASS & WITHDRAWAL

12. CHANGE OF CLASS

Change of class is applicable if there is availability in the session requested. There is an admin fee of \$10 for each request made after class has commenced. **Send your request via email to education@masjidyusofishak.sg**

13. STUDENTS' WITHDRAWAL

Your continued support and enrolment is invaluable to us. If there is any feedback, or suggestions for us to improve on, we would love to hear from you! Email us at education@masjidyusofishak.sg.

If you wish to withdraw your child/ren, please download the withdrawal form available online at masjidyusofishak.sg/alive-madrasah/

A one-month written notice is required for withdrawal and registration fee is non-refundable.

Refund of December fee will be applicable if you withdraw during term 1 only; with condition that there are no outstanding fees.

COMMUNICATION & MODES OF PAYMENT

Communication is integral in parents-school relationship. Modes of communication for updates and information:

- · Facebook: www.facebook.com/aLIVEmadrasah
- · Telegram: t.me/EduMYI
- · Website: masjidyusofishak.sg/alive-madrasah/

For reminders or items requiring action:

· SMS

Please update your contact number if you have not been receiving our messages. For 2-way communication between teacher/coordinator/administrator and parent

Whats App and email

PAYMENT METHODS

» Online : bit.ly/aLIVE2021

Log into your account and pay via Debit/Credit cards or PayNow You will receive an e-receipt within 2-3 business days.

» Paynow via UEN T16MQ0003E

Important: Email the payment receipt with your child's details to education@masjidyusofishak.sg

» GIRO

Download the form at **bit.ly/formsALIVE**Forms must be sent to Masjid Yusof Ishak. It takes about 6-8 weeks for Giro processing by the bank.

» Cash & Nets via the Customer Service Office

Opening hours (SafeEntry check-in required)

Monday - Thursday: 10am -12.30pm | 1.30pm - 4pm

Closed on Friday through Sunday and Public Holidays.

The online payment guide can be retrieved on our website at masjidyusofishak.sg/alive-madrasah/

THE TEAM

ACADEMIC



Ustazah Siti Aisyah Kasim Kids aLIVE Coordinator Email: aisyah@masjidyusofishak.sg



Ustazah Nur Azlina Zuikafili Teens aLIVE Coordinator Email: azlina@masjidyusofishak.sg



Ustazah Nur Faezah Ibrahim Tweens aLIVE Coordinator Email: faezah@masjidyusofishak.sg



Ustaz Ahmad Khalil Md Rafii Youth aLIVE Coordinator Email: khalil@masjidyusofishak.sg

ENRICHMENT

We offer Ngaji & Solat Enrichment programmes to complement aLIVE Quranic Literacy. For programme details and intake, refer to social media channels, including Telegram t.me/EduMYI



Ustazah Norhidayah Md Noor Enrichment Coordinator Email: norhidayah@masjidyusofishak.sg

ASSEMBLY DU'A

SURAH AL-FATIHAH



- (1) Bismillaahir Rahmaanir Rahiim
- (2) Alhamdulillaahi rabbil 'aalamiin
- (3) Ar-Rahmaanir-Rahiim
- (4) Maaliki yaumiddiin
- (5) Iyyaaka na'budu waiyyaaka nasta'iin
- (6) Ihdinas siraathol mustaqiim
- (7) Sirothol lazina an'amta 'alaihim, ngairil maghdubi 'alaihim walad dhooolliin
 - (1) In the name of Allah, Most Gracious, Most Merciful.
 - (2) All Praise be to Allah, Lord of the worlds;
 - (3) The most Gracious, Most Merciful
 - (4) Sovereign of the Day of Recompense
 - (5) It is You we worship, and You we ask for help
 - (6) Guide us to the straight path
 - (7) the Path of those whom You have blessed—not those You are displeased with, or those who are astray

ASMAUL-HUSNA

الَّذِي لَا إِلَهَ إِلَّا هُوَ ladzii laa ilaaha illaa huwa		5500	ווו		نَسْأَلُكَ يَ
			Allahu		a man huwa
الْمُؤْمِنُ	السَّلاَمُ As-Salam	الْقُدُّوسُ	الْمَلِكُ	الرَّحِيمُ	الرَّحْمَنُ
Al-Mu'min	The	Al-Quddus	Al-Malik	Ar-Raheem	Ar-Rahman
The Infuser	Embodiment	The Most	The Eternal	The	The
of Faith	of Peace	Sacred	Lord	Merciful	beneficent
الْبَارِئُ	الْخَالِقُ	الْمُتَكَبِّرُ -Al	الْجَبَّارُ	الْعَزِيزُ	الْمُهَيْمِنُ -Al
Al-Baari The Evolver	Al-Khaaliq The Creator	Mutakabbir The Dominant One	Al-Jabbar The Omnipotent One	Al-Aziz The Mighty One	Muhaymin The Preserver of Safety
الْفَتَّاحُ	الرَّزَّاقُ	الْوَهَّابُ	الْقَهَّارُ	الْغَفَّارُ	الْمُصَوِّر -Al
Al-Fattah The Supreme Solver	Ar-Razzaq The Total Provider	Al-Wahhab The Supreme Bestower	Al-Qahhaar The All- Prevailing One	Al-Ghaffaar The Great Forgiver	Musawwir The Flawless Shaper
الْمُعِزُّ Al-Mu'izz The Honourer- Bestower	الرَّافِعُ Ar-Rafi' The Elevating One	الْخَافِضُ Al-Khaafid The Reducer	الْبَاسِطُ Al-Baasit The Extender	الْقَابِضُ Al-Qaabid The Restricting One	اَلْعَلِيْمُ Al-Alim The All- Knowing One
اللَّطِيفُ Al-Lateef The Knower of Subtleties	الْعَدْلُ Al-Adl The Embodimen t of Justice	الْحَكَمُ Al-Hakam The Impartial Judge	الْبَصِيرُ Al-Baseer The All- Seeing	السَّمِيعُ As-Sami' The All- Hearer	المُذِلُّ Al-Muzil The Abaser
الْعَلِيُّ Al-Aliyy The Sublime One	الشَّكُورُ Ash- Shakoor The Acknowledging One	الْغَفُورُ Al-Ghafoor The Great Forgiver	الْعَظِيمُ Al-Azeem The Magnificent One	الْحَلِيمُ Al-Haleem The Clement One	الْخَبِيرُ Al-Khabeer The All- Aware One

ASMAUL-HUSNA

الْكَريمُ	الْجَليلُ	الْحسِيبُ	المُقيت	الْحَفيظُ	الْكَبِيرُ
Al-Kareem	Al-Jaleel	Al-Haseeb	Al- Mugeet	Al-Hafiz	J.,
The	The	The	The	The	Al-Kabeer
Bountiful	Majestic	Reckoning	Sustaining	Guarding	The Great
One	One	One	One	One	One
الْمَجِيدُ	الْوَدُودُ	الْحَكِيمُ	الْوَاسِعُ	الْمُجِيبُ	الرَّقِيبُ
Al-Majeed The Glorious One	Al-Wadud The Loving One	Al-Hakeem The Wise One	Al-Waasi' The All- Pervading One	Al-Mujeeb The Responding One	Ar-Raqeeb The Watchful One
الْمَتِينُ	الْقَوِيُّ	الْوَكِيلُ	الْحَقُّ	الشَّهِيدُ -Ash	الْبَاعِثُ
Al-Mateen The Firm One	Al-Qawwiyy The Strong One	Al- Wakeel The Universal Trustee	Al-Haqq The Embodiment of Truth	Shaheed The All Observing Witness	Al-Ba'ith The Infuser of New Life
الْمُحْيِي	الْمُعِيدُ	الْمُبْدِئُ	الْمُحْصِي	الْحَمِيدُ	الْوَلِيُّ
Al-Muhyi The Maintainer of life	Al-Mu'eed The Restorer	Al-Mubdi The Originator	Al-Muhsee The All- Enumerating One	Al-Hameed The Sole- Laudable One	Al-Waliyy The Protecting Associate
الْواحِد	الْمَاجِدُ	الْوَاجِدُ Al-Waajid	الْقَيُّومُ Al-Qayyoom	الْحَيُّ	ٱلْمُمِيتُ
Al-Waahid	Al-Maajid	The	The Self-	Al-Hayy The	Al-Mumeet
The Only	The All-	Pointing	Subsisting	Eternally	The Inflictor
One	Noble One	One	One	Living One	of Death
الْمُؤَخِّرُ	الْمُقَدِّمُ -Al	الْمُقْتَدِرُ	الْقَادِرُ	الصَّمَدُ	آلآحَدُ
Al- Mu'akhkhir The Procrastinator	Muqaddim The Expediting One	Al-Muqtadir The All Authoritativ e One	Al-Qaadir The Omnipotent One	As-Samad The Supreme Provider	Al-Ahad The Sole One

ASMAUL-HUSNA

الْمُتَعَالِي	لِي	الْوَا	الْبَاطِنُ	الظَّاهِرُ	خِرُ	الآج	الأوَّلُ
Al-Muta'ali The Extremely Exalted One	The H	Vaali lolder oreme ority	Al-Baatin The Imperceptible	Az-Zaahir The Perceptible	Al-Akhir The Infinite Last One		Al-Awwal The Very First
مَالِكُ الْمُلْكِ Maalik-ul- Mulk The Eternal Possessor	Ar-R The B	0.000.0000	العَفُوُّ Al-Afuww The Supreme	الْمُنْتَقِمُ Al- Muntaqim The	التَّوَابُ At- Tawwaab The Ever-		الْبَرُّ Al-Barr The Fountain-
of Sovereignty	O	ne	Pardoner	Retaliator	Accep Reper		Head of Truth
ٱلْمَانِعُ	فْنِي	الْمُهٰ	الْغَنِيُّ	الْجَامِعُ	الْمُقْسِطُ		ذُوالْجَلاَلِ وَ الإِكْرَامِ
Al-Maani' The Preventer	Th Besto	ughni ne wer of tiency	Al-Ghaniyy The Self- Sufficient One	Al-Jaami' The Assembler of Scattered Creations	Al-Muqsit The Just One		Zul-Jalaali- wal-Ikram The Possessor of Majesty and Honour
ٱلْبَاقِي	بِيعُ	الْبَدِ	الْهَادِي	النُّورُ	فِعُ	النَّا	الضَّارَّ
Al-Baaqi	AI-B	ladi'	Al-Haadi	An-Noor	An-N	laafi'	Ad-Dhaarr
The Ever Surviving One	AU. (1) (2) (1)	nique ne	The Provider of Guidance	The Prime Light	The Bestower of Benefits		The Distressor
		A The	الصَّبُورُ s-Saboor Extensively during One	لرَّشِيدُ Ar-Rashe The Guide to of Rectitu	ed Path	A Th	الْوَارِثُ Waaris ne Eternal nheritor

الَّذِي لَيْسَ كَمِثْلِهِ، شَيْءٌ وَهُوَ السَّمِيعُ البَصِيرُ. اللَّهُمَّ صَلِّ أَفْضَلَ الصَلَاةِ Ladzi laisa kamislihi syaiun wa huwas samiul basir. Allahumma solli afdhalas solati

عَلَى أَسْعَدِ مَخْلُوقَاتِكَ سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّم 'ala as'adi makhluqatika sayyidina Muhammadin wa 'ala alihi wasohbihi wasallim

عَدَدَ مَعْلُومَاتِكَ وَمِدَادَ كَلِمَاتِكَ كُلَّمَا ذَكَرَكَ الذَّاكِرُونَ وَغَفَلَ عَنْ ذِكْرِكَ الغَافلُون

'adada maklumatika wa midada kalimatika kullama zakarakaz zaakiruna Wa ghafala 'an zikrikal ghafiluun

SYAHADAH & PLEDGE

هَدُ أَن لَا إِلَهَ إِلَّا الله وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ الله

Ash-hadu an laa ilaaha illallah, wa ash-hadu anna Muhammadar rasulullah

Meaning: I bear witness that there is no God except Allah, and I bear witness that Prophet Muhammad is the messenger of Allah.

Radhiitu billaahi rabba Meaning: I've accepted Allah as my Lord

Wabil Islaami diinaa Meaning: And Islam as my way of life

دٍ صَلَّى اللهُ علَّيْهِ وَسَلَّمَ نَّبِيًّا وَرَسُولًا

Wa bimuhammadin sollallaahu 'alaihi wa sallama nabiyyaw-wa rasuulaa Meaning: And Muhammad - May Allah's peace & blessings be upon him as Allah's Prophet and Messenger

DU'A BEFORE STUDYING

اللهُمَّ ارْزُقْنَا يَا رَبِّ فَهْمَ النَّبِيِّين، وَحِفْظَ الْمُرْسَلِيْن، وَإِلْهَامَ الْمَلَائِكَةِ الْمُقَرَّبِيْن، فِي عَافِيَةِ الْمُرْسَلِيْن، فِي عَافِيَةِ يَا أَرْحَمَ الرَّاحِمِيْن

Allaahummar zuqnaa ya Rabbi fahman nabiyyiin, wa hifzhal mursaliin, wa ilhaamal malaaikatil muqarrabiin, fii 'aafiyatin yaa arhamar raahimiin

Meaning: O Allah, I ask you for your understanding of the prophets and the memorization of the messengers and the revelation of the angels and those nearest to you, by Your mercy, Oh the best of the merciful ones..

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وانْشُرْ عَلَيْنَا مِنْ خَزَائِنِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِين

Allahummaftah 'alainaa hikmataka wansyur 'alainaa min khazaa-ini birahmatika yaa arhamar raahimiin

Meaning: O Allah, grant us your wisdom and bless us with your mercy, you are the most gracious and merciful.

SELAWAT

وَصَلَّى اللهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّم والحَمْدُ لِلَّهِ رَبِّ الْعَالَمِين

Wa sollallaahu 'alaa sayyidinaa Muhammadin wa 'alaa aalihi wa sohbihi wa sallam wal hamdu lillaahi rabbil 'aalamiin

Meaning: And may peace be upon (our prophet) Muhammad, his family and companions. All praise is due to Allah.

CLOSING DU'A

DU'A FOR PARENTS

رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

Rabbig firli wa liwaa lidayya warhamhuma kama rabbayani shogirah

Meaning: O Allah, forgive my sins and those are of my parents, and have mercy upon them as they had mercy upon me when I was small..

DU'A FOR HAPPINESS IN BOTH WORLD & HEREAFTER

رَبَّنَا آتِـنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّار

Rabbana aatina fiddunya hasanah wafil akhirati hasanah wa qina azabannar

Meaning: O Allah, give us in this world (that which is) good and in the Hereafter (that which is) good and protect us from the punishment of the hellfire.

TASBIH KAFFARAH

Subhaanaka Allaahumma wa bihamdika, 'ash-hadu 'an laa 'ilaaha 'illaa 'Anta, 'astaghfiruka wa 'atoobu 'ilayka.

Meaning: Glory be to You O Allah, and all praises be unto You, I bear witness that there is no god but You, and I seek pardon and repentance from You.

SURAH AL-ASR

وَٱلْعَصْرِ اللهِ اللهُ اللهِ اللهِ اللهِ اللهُ اللهُ

Wal 'asr Innal insaana lafee khusr Illal lazeena aamanoo wa 'amilus saalihaati wa tawaasaw bilhaqq; wa tawaasaw bissabr

Meaning: By time, Indeed, mankind is in loss, Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience.

ENRICHMENTPROGRAMMES

We provide enrichment programmes to complement the aLIVE madrasah programme. Currently, we have Solat and Ngaji programmes for 5 to 21 years old, suitable for all levels. For more information, join our Telegram channel t.me/EduMYI.

NGAJI PROGRAMME

MODULE 1: 11 JAN - 15 APR MODULE 2: 19 APR - 5 AUG MODULE 3: 16 AUG - 11 NOV

SCHOOL HOLIDAYS FOR NGAJI

TERM 1: 14 MAR - 20 MAR TERM 2: 13 JUN - 26 JUN TERM 3: 5 SEP - 11 SEP

SOLAT PROGRAMME

MODULE 1 : 10 FEB - 7 APR MODULE 2 : 19 MAY - 28 JUL MODULE 3 : 4 AUG - 29 SEP

SCHOOL HOLIDAYS FOR SOLAT

TERM 1 : 14 MAR - 20 MAR TERM 2 : 11 APR - 18 MAY

TERM 3:6-29 JUN TERM 4:5-11 SEP

CENTRE CLOSURE DURING PH

CHINESE NEW YEAR : 1 - 4 FEB HARI RAYA AIDILFITRI : 2 - 15 MAY

IMPORTANT LINKS

aLIVE Classes Allocation 2022:

https://tinyurl.com/aLIVEclasses2022

Uniform Size Selection:

https://tinyurl.com/OrderUniform2022

Ngaji Enrichment Programme Registration:

https://bit.ly/ngaji2022

Solat Enrichment Programme Registration:

https://bit.ly/solat2022

Giro Forms:

https://bit.ly/formsALIVE

Email:

education@masjidyusofishak.sg



THANK YOU

Your support matters.



MASJIDYUSOFISHAK

For administrative matters, call 6893 0093 10am -5pm, Tuesday - Friday or email education@masjidyusofishak.sg



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